

**Don't Rush Me**



**TAMPA RETIRED FIRE & POLICE ASSOCIATION**

[www.tamparetiree.com](http://www.tamparetiree.com)



**I'm Retired**

**President**

**Billy Lynn**

**Secretary**

**Larry Vincent**

**Treasurer**

**JJ Oliva**

**Fire Vice Presidents**

**Jim Bates**

**Bob Valdes**

**Aubrey Grant**

**Police Vice Presidents**

**Ernie Gafford**

**Bobby Moody**

**Grady Snyder**

**Editor**

**Scott Heims**

[trfpanewsletter@yahoo.com](mailto:trfpanewsletter@yahoo.com)

**TRF&PA**

**P.O. BOX 280222**

**TAMPA, FL 33682-0222**

***President's Message***

**The Association Quarterly Meeting will be held on the 27<sup>th</sup> of April at the regular meeting place - the Forest Hills Presbyterian Church on Linebaugh Avenue and Ola Avenue. Dinner begins at 6:30 p.m. and Cuban sandwiches and deviled crabs will be served. Wives are welcome to attend. The meeting will begin at 7:00 p.m.**

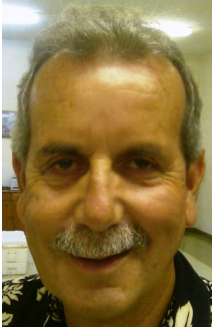
**There have been a lot of questions in reference to a 13<sup>th</sup> check for fiscal year 2016. As mentioned in previous correspondence, if a 13<sup>th</sup> check is available, it will be decided when the fund actuary makes his annual evaluation and report to the pension trustee at the May pension board meeting. If the check is available, it will be paid in June of this year.**

**There are many factors to be evaluated and to be considered by the actuary. The fund did have a positive 13.2% return in fiscal year 2016 which under normal circumstances would be great for a possible 13<sup>th</sup> check. Unfortunately, the fund had a negative loss of 4.9% in fiscal year 2015 which must be made up to the base fund, but all of the losses are not made up in one year.**

**The conditions for the payments of a 13th check as presented by the fund's actuary are as follows:**

**(cont on pg 3)**





## Treasurer's Report:

Well here we are, approaching another Florida summer. I don't know about the rest of you, but, I am so looking forward to our 98 degrees and 100% humidity..!

Anyhow, there isn't much going on thus far this year, it has been relatively quiet on the financial front, no one knows what the future may bring..

Our Association began 2017 on firm financial footing and thus far it has remained so. Following is a brief accounting of activities since 1 January 2017:

1 January 2017	Balance:	\$35,802.69	Expenses:	\$30.00	P.O. Box Rent
	Deposits:	\$3,819.00		\$582.00	Smokehouse BBQ
	Dividends:	\$26.29		\$141.00	Postage Stamps
	Total:	\$39,647.98		\$436.56	Printing
	Minus Expenses:	\$1,636.73		\$175.00	Hall Rental
3/29/2017	Balance:	\$38,011.25		\$172.17	Office Supplies
		Total: \$1,636.73			

This year dues have been a little slower than usual. Everyone's membership is scheduled per calendar year and run, 1 January - 31 December of each year, unless you have paid in advance, as some members choose to do. There are no catch up clauses in our association for dues. If it has slipped your mind, just look at your membership card the expiration date is on the lower right corner. If you do not have a membership card it is safe to assume that your membership is not current.

Looking forward to seeing you all at the association meeting on, Thursday, 27 April 2017. Dinner will be Cuban sandwiches and Devil Crabs. Food will be served at 6:30 PM (1830 hrs) .

*John "JJ" Oliva*



(cont from pg 1)

**(1) Funding of the 13<sup>th</sup> check account is determined based on Section 27(B)(1) of the pension contract. Funding is equal to investment return in excess of 10% (limited to 1% of the base plan plus PRAA market value of assets at fiscal year ending September 30<sup>th</sup> for payments no later than June 30<sup>th</sup>.**

**(2) In order for the 13<sup>th</sup> check funding to occur, the actuary must certify that three conditions are met:**

**(1) Investment return for the fiscal year exceeds 10%.**

**(2) Amount of benefit is definitely determinable.**

**(3) Amount of the payment will be funded on a sound actuarial basis and that the allocation does not exceed the amount of cumulative gain in the plan.**

**Let's all be optimistic and hope all conditions are met and we receive a 13th check this year. Be sure to attend the April 27th association meeting and bring a friend.**

**Respectfully,**

*Billy Lynn*





For those on FACEBOOK, former Crime Scene Tech C B Frock has a page called 'Remembering 1710 North Tampa'. It's a fun page that has brought out a lot of older retirees with lots of pictures and stories from way back when. You need to join the page but it gives a great look at the old days. Here's a link:

<https://www.facebook.com/groups/992058527530452/>



Gall Stones, Kidney Stones, Bladder Stones

[www.cafepress.com/geezershop](http://www.cafepress.com/geezershop)



## 50/50 DRAWING

Will be held at the  
Membership Meeting,  
so bring a couple of extra bucks.

---

## PENSION BOARD MEETING

The Pension Board will be hold their monthly meeting on  
Wednesday, April 26th, 2017 at 1:30 pm.

### LOCATION:

3001 North Boulevard.

*Come on by, the pension board loves company.*



# reminder

**The Retirees Monthly Luncheon will be held on  
Monday, April 24th, 2017 at 11:00 am.**

**Location is the Golden Corral at 11801 N. 56th Street, Temple Terrace.**

**ALL ARE INVITED. HOPE TO SEE YOU THERE!**

---

## IN MEMORIAM

*Some of those we recently lost....*

**Michael Whicker, 12/4/16, Police**

**William L Floyd, 3/16/17, Police**

**James 'Jimmy' Correll, 12/31/16, Police**

**Don Gray, 1/17/17, Police**

**Steve Lambert, 1/18/17, Police**

**Richard B Nelson, 1/23/17, Police**

**James F Johnson, 2/27/17, Fire**

**Jeffrey L Wilks, 3/10/17, Police**



# **TAMPA RETIRED FIRE & POLICE ASSOCIATION**

## **GENERAL MEMBERSHIP MEETING**

**Thursday, April 27, 2017**

**Cuban Sandwiches & Deviled Crabs**

**for Dinner 6:30 PM**

**Meeting To Follow.**

**FOREST HILLS PRESBYTERIAN CHURCH, LARRICK HALL**

**709 W. Linebaugh Ave**

**Parking Will Be On The East & West Side of the Building**

**(Bring a new retiree, they'll thank you for it!!!)**

***TRF&PA***

***P.O. BOX 280222***

***TAMPA, FL 33682-0222***



**John Sample  
123 Any Street  
Anytown, US 12345-1234**

